| Г         |                  |                          |       | HUMBOLDT No. 1 FIRE PROTECTION DISTRICT  |         |
|-----------|------------------|--------------------------|-------|--|---------|
|           |                  |                          |       | BOARD OF DIRECTORS DRAFT   |         |
| L         |                  |                          |       | 3455 HARRIS STREET EUREKA, CA 95503-4816   |         |
| hey       |                  |                          |       | MINUTES  |         |
| Crumle)   |                  | c                        |       | Regular Meeting of the Board of Directors  |         |
| tary      | ple              | Chair Gath<br>/ice Chair | 5     | June 18, 2015 5:00 p.m Board Room - Station 1 - 533 C Street - Eureka, CA  | Dit     |
| Secretary | DeWald           | Chair<br>Vice (          | White |  | Exhibit |
| 0,        | П                |                          |       | 1.0 CALL TO ORDER The meeting was called to order at 5:10 p.m.   | ш       |
| ┢         |                  |                          | _     | 2.0 PLEDGE OF ALLEGIANCE   |         |
| ┢         | +                |                          |       |  |         |
|           |                  |                          |       | 3.0 ATTENDANCE Present: Directors Crumley, DeWald, Gath & White; Chief Woods, AC Gillespie, Clerks Harris & Hendricks  |         |
| ┢         |                  |                          | _     | 4.0 APPROVAL OF THE AGENDA Clerk Hendricks asked to add item 11.J-Liability Relief   |         |
| S         | Μ                | Y                        | Y     | Motion was made, seconded (DeWald/Crumley) and passed unanimously to approve the agenda with the addition of item 11.j.<br>5.0 CONSENT CALENDAR  |         |
| ┢         |                  |                          | _     | 1 MINUTES: Regular Board Meeting April 30, 2015  | х       |
|           |                  |                          | _     | 2 DEMANDS: April & May 2015  | x       |
|           |                  |                          |       |  | x       |
|           |                  | v                        | ~     |  | Ê       |
| 2         | М                | Y                        | Y     | Motion was made, seconded (DeWald/Crumley) and passed unanimously to approve the Consent Calendar.   |         |
|           |                  |                          | _     | 6.0 CEREMONIAL None  |         |
|           |                  |                          | _     | 7.0 COMMUNICATIONS   |         |
|           |                  |                          |       | a. Reminder- election filing period is from 7/13-8/7/2015.   |         |
| L         |                  |                          | +     | b. Retirement Letter from Kathi Hendricks  | х       |
| <u> </u>  | $\left  \right $ | +                        | +     | 8.0 a. PUBLIC HEARING- Preliminary Budget FY2015-16 The Chair opened the public hearing at 5:18 p.m.   |         |
|           |                  |                          |       | The Board asked for input from the public on the proposed preliminary budget for FY 2015-16. Hearing none, the public hearing was<br>closed.   |         |
| -         | +                | _                        | -     |  |         |
| -         | +                | _                        | -     | b. PUBLIC HEARING-General None<br>9.0 BOARD AND SPECIAL REPORTS  |         |
| -         |                  | _                        | -     | a. Budget Committee – Directors DeWald & Vacant None   |         |
| ⊢         | +                |                          |       | b. Buildings, Grounds & Apparatus Committee – Director White & Crumley None  |         |
| -         |                  |                          |       | c. JPA Committee - Directors Gath & DeWald, Vacant Alternate None  |         |
|           |                  |                          |       | d. Station 2 Progress Chief reported framing/sheeting completed; roof to be done soon.   |         |
|           |                  |                          |       | e. Department restructuring  | х       |
|           |                  |                          |       | Chief Woods presented the future structure of the JPA to the District Board.   |         |
|           |                  |                          |       | 10.0 OLD BUSINESS  |         |
|           |                  |                          |       | <b>Budget FY 2015-16.</b> The Board, after hearing input from the public, was asked to consider adopting the final a. budget for fiscal year 2015-16 in the amount of \$3,444,401.35.  | x       |
| м         | N                | Y                        | s     | After some discussion related to the District committing an extra 2% over the contracted 35%/65% funding for the JPA with a deficit budget, motion was made, seconded and passed with a 3/1 vote to adopt the budget for fiscal year 2015/16 in the amount of      |         |
|           |                  |                          |       | <ul> <li>\$3,444,401.35.</li> <li>OPEB. The Board was asked to consider a resolution for investing \$68,093 with PARS to fund other post retirement b. benefits to be provided to future annuitants.</li> </ul>  | x       |
| ┢         | $\square$        |                          |       | Motion was made, seconded (DeWald/Crumley) and passed unanimously to approve the funding, and to transfer \$61,497.46 from the   |         |
| s         | м                | Y                        | Y     | Post Retirement Supplement Reserve and to transfer \$6,595.54 from the Financial Reserve Designation to the operating budget for this funding, and to authorize a resolution to invest, with a roll call vote.   |         |
|           |                  |                          |       | 11.0 NEW BUSINESS  |         |
|           |                  |                          |       | <b>Electrical Bids, Station 2 Remodel.</b> The Board was asked to accept the bid for electrical repairs to Station 2 from <sup>a.</sup> Spencer Electric in the amount of \$9,000.00.  | х       |
| Y         | м                | Y                        | s     | Motion was made, seconded (DeWald/White) and passed unanimously to accept the lowest bid received from Spencer Electric in the amount of \$9,000.00 to install new electrical subpanel, install electrical and fixtures in the remodel area of Station 2.          |         |
| F         |                  | +                        |       | Board Seats Reduction. The Chair asked consent to prepare a Resolution to place the question on a ballot for the   | x       |
| ┢         | $\left  \right $ | +                        |       | June 2016 election. No action taken.<br>2nd Extension of Bookkeeping Services Agreement. The Board was requested to consider approving the second  | x       |
| ┡         |                  | +                        |       | <sup>C.</sup> extension of the agreement for bookkeeping services with the Humboldt Bay Fire JPA through June 30, 2020.<br>Motion was made, seconded (DeWald/Crumley) and passed unanimously to extend the contract with the JPA to provide                        | l^      |
| S         | М                | Y                        | Y     | bookkeeping services through June 30, 2020.  |         |
|           |                  |                          |       | Resolution No. 15-353 Setting 1985 Benefit Assessment for FY2015-16. The Board was requested to consider<br>d. approval of Resolution No. 15-353 setting the 1985 Fire Benefit Assessment for fiscal year 2015-16 in the amount of<br>\$6.00 per unit of benefit.  | х       |
| Y         | м                | Y                        | s     | Motion was made, seconded (DeWald/White) and passed unanimously with a roll call vote to adopt Resolution No. 15-353 Setting the   |         |
| Ŀ         | Ĥ                |                          | Ť     | Benefit Assessment fee for FY2015-16 in the amount of \$6.00 per unit of benefit.  |         |
|           |                  |                          |       | Resolution No. 15-354 Setting 2004 Benefit Assessment for FY2015-16. The Board was requested to consider<br>e. approval of Resolution No. 15-353 setting the 2004 Fire Benefit Assessment for fiscal year 2015-16 in the amount of<br>\$12.00 per unit of benefit. | x       |
| Y         | s                | Y                        | м     | Motion was made, seconded (DeWald/White) and passed unanimously with a roll call vote to adopt Resolution No. 15-354 Setting the Benefit Assessment fee for FY2015-16 in the amount of \$12.00 per unit of benefit.  |         |
|           |                  |                          |       |  |         |

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|---|------------------------|---|--|---|---|---|
|   |                        |   |  |   | 11.0 New Business - continued   |   |
|   |                        |   |  |   | f. Gann Limit. The Board was asked to adopt the Gann Limit for Fiscal year 2015-16 in the amount of \$3,837,408.40  | х |
| s | м                      | Y |  | Y | Motion was made, seconded (DeWald/Crumley) and passed unanimously to approve the Gann Limit for fiscal year 2015-16 in the amount of \$3,837,408.40.  |   |
|   |                        |   |  |   | <b>Board Vacancy</b> The Board was asked to accept the letter of resignation from Director Carol Petty and direct g. staff to post a notice of vacancy with a response deadline as required by state code.  | x |
| s | м                      | Y |  | Y | Motion was reluctantly made, seconded (DeWald/Crumley) and passed unanimously to accept the resignation of Director Carol Petty, and instruction was given to staff to notice the vacancy as required by State Elections Code.  |   |
|   |                        |   |  |   | <ul> <li>Resolution 15-355 recognizing Carol Petty's 12 years of service to the District. The Board is requested to consider</li> <li>h. approval of Resolution No. 15-355 recognizing Director Petty's 15 years of service to the Humboldt No. 1 FPD.</li> </ul>                                   | x |
| s | М                      | Y |  | Y | Motion was made, seconded (DeWald/Crumley) and passed unanimously with a roll call vote to adopt Resolution No. 15-355<br>Commending Carol L. Petty for her years of service to the Humboldt No. 1 Fire Protection District.  |   |
|   |                        |   |  |   | <ul> <li>Resolution 15-356 recognizing Kathi Hendricks' 21 years of service to the District. The Board was requested to</li> <li>i. consider approval of Resolution No. 15-356 recognizing Executive Secretary Kathi Hendricks' 21 years of service to the Humboldt No. 1 FPD.</li> </ul>           | x |
| s | м                      | Y |  | Y | Motion was made, seconded (DeWald/Crumley) and passed unanimously with a roll call vote to adopt Resolution No. 15-356<br>Commending Kathi Hendricks for her years of service to the Humboldt No. 1 Fire Protection District.   |   |
|   |                        |   |  |   | 12.0 OTHER BUSINESS None  |   |
|   |                        |   |  |   | 13.0 CLOSED EXECUTIVE SESSION. None   |   |
|   |                        |   |  |   | 14.0 ANNOUNCEMENT OF NEXT REGULAR MEETING   |   |
|   |                        |   |  |   | The next regular meeting of the Board is scheduled for September 17, 2015, at 5:00 p.m.   |   |
|   |                        |   |  |   | 15.0 ADJOURNMENT The meeting was adjourned at 6:22.   |   |
|   |                        |   |  |   | nt: I HEREBY CERTIFY THAT I AM THE RECORDING CLERK OF THE HUMBOLDT NO. 1 FIRE PROTECTION DISTRICT and that the foregoing is a full, true and correct copy of the by the governing Board of the District at the regular meeting of the Board of Directors held on the 18th of June 2015 at 5:00 p.m. |   |
|   | Kathi Hendricks, Clerk |   |  |   |   |   |
|   |                        |   |  |   |   |   |