HUMBOLDT No. 1 FIRE PROTECTION DISTRICT BOARD OF DIRECTORS 3455 HARRIS STREET EUREKA, CA 95503-4816				
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secretary urumie	Dewald Chair Gath	Vice Chair Petty White	Regular Meeting of the Board of Directors June 18, 2015 5:00 p.m Board Room - Station 1 - 533 C Street - Eureka, CA	Exhibit
			1.0 CALL TO ORDER	Γ
T			2.0 PLEDGE OF ALLEGIANCE	
I			3.0 ATTENDANCE	
			4.0 APPROVAL OF THE AGENDA	
			5.0 CONSENT CALENDAR	
	_		1 MINUTES: Regular Board Meeting April 30, 2015	х
			2 DEMANDS: April & May 2015	х
			3 BUDGET REPORT: May-15	х
	_		6.0 CEREMONIAL	
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L	_		a. Reminder- election filing period is from 7/13-8/7/2015.	
┽	-		b. Retirement Letter from Kathi Hendricks 8.0 a. PUBLIC HEARING- Preliminary Budget FY2015-16	х
	_		The Board will accept input from the public on the proposed preliminary budget for FY 2015-16.	
			b. <b>PUBLIC HEARING-General</b> The Board will accept input from the public on items not included in this agenda.	
ľ			9.0 BOARD AND SPECIAL REPORTS	
			a. Budget Committee – Directors Petty & DeWald	
			<ul> <li>Buildings, Grounds &amp; Apparatus Committee – Director White &amp; Crumley</li> </ul>	
	_		<ul> <li>c. JPA Committee - Directors Gath &amp; DeWald, Petty as alternate</li> <li>d. Station 2 Progress</li> </ul>	
	-		e. Department restructuring	x
			10.0 OLD BUSINESS	L ^
	_		<b>Budget FY 2015-16.</b> The Board, after hearing input from the public, will be asked to consider adopting the final	
			a. budget for fiscal year 2015-16 in the amount of \$3,444,401.35. <b>OPEB.</b> The Board will be asked to consider investing \$61,498 with PARS to fund other post retirement benefits to	х
			b. be provided to future annuitants. The \$61,498 is from account 3105 Post Retirement Supplement reserve.	х
•	-		11.0 NEW BUSINESS	
			Electrical Bids, Station 2 Remodel. The Board will be asked to accept the bid for electrical repairs to Station 2 a. from Spencer Electric in the amount of \$9,000.00.	x
			b. Board Seats Reduction. The Chair has asked consent to prepare a Resolution to place the question on a ballot for the June 2016 election.	x
•			<ul> <li>2nd Extension of Bookkeeping Services Agreement. The Board is requested to consider approving the second extension of the agreement for bookkeeping services with the Humboldt Bay Fire JPA through June 30, 2020.</li> <li>Resolution No. 15-353 Setting 1985 Benefit Assessment for FY2015-16. The Board is requested to consider approval</li> </ul>	
			<ul> <li>d. of Resolution No. 15-353 setting the 1985 Fire Benefit Assessment for fiscal year 2015-16 in the amount of \$6.00 per unit of benefit.</li> <li>Desclution No. 15-254 Setting 2004 Benefit Assessment for EV2015 14. The Beard is requested to consider approach.</li> </ul>	
_			<ul> <li>Resolution No. 15-354 Setting 2004 Benefit Assessment for FY2015-16. The Board is requested to consider approval</li> <li>e. of Resolution No. 15-353 setting the 2004 Fire Benefit Assessment for fiscal year 2015-16 in the amount of \$12.00 per unit of benefit.</li> </ul>	х
			f. <b>Gann Limit.</b> The Board will be asked to adopt the Gann Limit for Fiscal year 2015-16 in the amount of \$3,837,408.40	х
			<b>Board Vacancy</b> The Board will be asked to accept the letter of resignation from Director Carol Petty and direct <sup>g.</sup> staff to post a notice of vacancy with a response deadline as required by state code.	х
			h. Resolution 15-355 recognizing Carol Petty's 15 years of service to the District. The Board is requested to consider approval of Resolution No. 15-355 recognizing Director Petty's 15 years of service to the Humboldt No. 1 FPD.	x
			Resolution 15-356 recognizing Kathi Hendricks' 21 years of service to the District. The Board is requested to i. consider approval of Resolution No. 15-356 recognizing Executive Secretary Kathi Hendricks' 21 years of service to the Humboldt No. 1 FPD.	x
			12.0 OTHER BUSINESS	1
			13.0 CLOSED EXECUTIVE SESSION.     Placeholder only.	1
	+		No report following closed session is required pursuant to §54957.1 (a)(6) if no final action is taken. The Chairman will report on any action taken in closed session.	
		$\square$	14.0 ANNOUNCEMENT OF NEXT REGULAR MEETING	
Г	+	$\vdash$	The next regular meeting of the Board is scheduled for September 17, 2015, at 5:00 p.m.	1
	ассо	mmod	15.0 ADJOURNMENT t meetings are conducted in accessible locations. If you require American Sign Language interpreters, assistive listening devices, transportation to/from the meeting site or other titions to participate in this meeting, these may be requested by calling (707) 441-4000 no later than 72 hours in advance of the scheduled meeting time. Any writing or documents the provide the provide the scheduled meeting time. Any writing or documents	
_			najority of the District Board regarding any item on this Agenda are available during normal business hours for public inspection in the District Offices located at, 533 C Street, Eure ent: I hereby certify that this agenda, in its entirety, was posted at the following locations on this 15th day of June 2015 at 12:00 p.m Humbole	

Bay Fire Stations 1, 2 & 5.

Ken Woods, Fire Chief